| JAMES M. FOSTER, ET UX, GRANTORS | )             |
|----------------------------------|---------------|
|                                  | ý             |
| TO                               | WARRANTY DEED |
|                                  |               |
| RONALD EUGENE HUGGINS GRANTEE    | )             |

For and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, we, James M. Foster and wife, Betty L. Foster, do hereby sell, convey and warrant to Ronald Eugene Huggins the land in DeSoto County, Mississippi described as follows, to-wit:

Lot 47, Delta Crest Subdivision in Section 18, Township 3 South, Range 9 West, as shown of record in Plat Book 5, Pages 6-7 in the office of the Chancery Clerk of DeSoto County, Mississippi.

The warranty in this deed is subject to subdivision and zoning regulations in effect in DeSoto County, Mississippi, rights of way and easements for public roads and public utilities, restrictive covenants of said subdivision, and the covenants, limiations and restrictions as set forth in deed recorded in Deed Book 89, page 563 and Deed Book 105, page 393 in the office of the Chancery Clerk of DeSoto County, Mississippi.

Possession will be given on delivery of this deed with taxes for 1980 to be prorated.

Witness our signatures this the / Ct day of September, 1980.

STATE OF MISSISSIPPI COUNTY OF DESOTO

This day personally appeared before me, the undersigned authority in and for said county and state, the within named James M. Foster and wife, Betty L. Foster who acknowledged that they signed and delivered the above and foregoing warranty deed on the day and date therein mentioned as their free and voluntary act and deed and for the purposes therein expressed.

Given under my hand and official seal of office this the Mt day of September, 1980. URECQ

My Commission Expires:

STATE OF MISSIS SIPPI, DESOTO COUNTY

Notary Public

I certify that the within instrument was filed for record 

wanterer 2 SEAL FEES\_1.50